

STATEMENT OF LAND USE

S.NO.	PETICULAR	AREA	PERCENTAGE
1.	RESIDENTIAL	16819.39 SQ.M.	53.52%
2.	COMMERCIAL	626.53 SQ.M.	2.00%
3.	AMENITIES	859.61 SQ.M.	2.73%
4.	OPEN [ORGANIZED]	3556.81 SQ.M.	11.31%
5.	OPEN [UNORGANIZED]	1003.48 SQ.M.	3.19%
6.	ROAD	8565.54 SQ.M.	27.25%
TOTAL		31431.36 SQ.M.	100%

S.NO.	TYPE OF HOUSE	SIZE	NO.
1.	EWS	5.50X10.20M	68
2.	LIG	7.50X13.00M	60
3.	MIG	9.50X15.00M	47
4.	HIG	12.00X18.00M	10
		TOTAL	185

NOTE

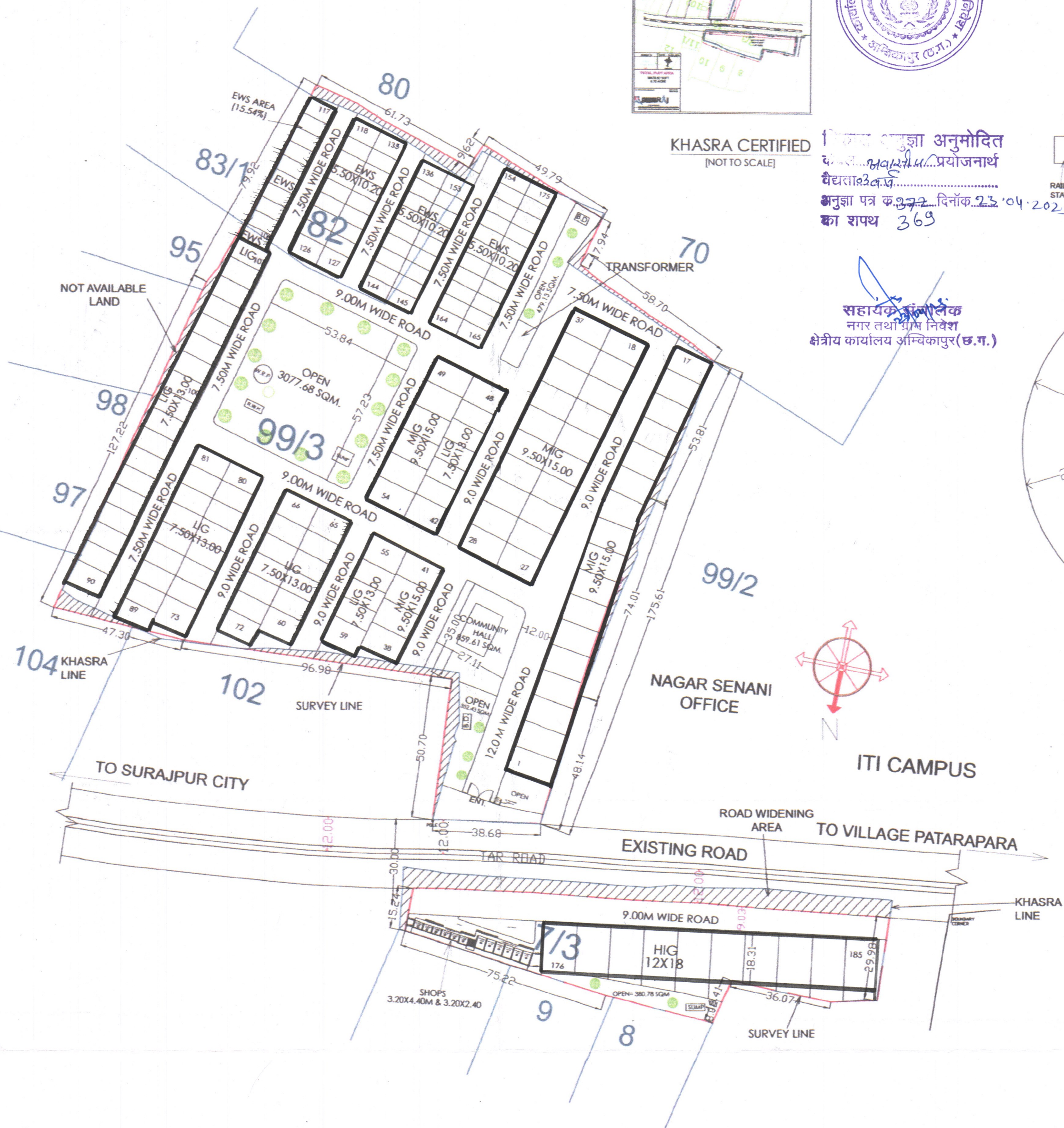
REF.

SUBMISSION DRAWING

DATE. 30-05-2024

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KIRAN SAHU
ARCHITECTURE ASSIST. HO



LAYOUT PLAN WITH KHASRA IMPOSED