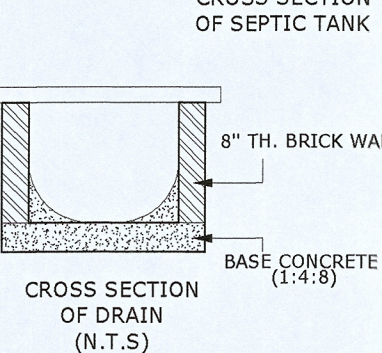


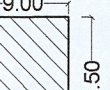
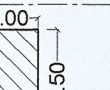
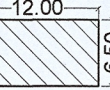
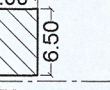
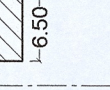
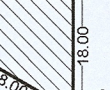


For.....व्यवसायिक प्रयोजन.....Only

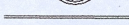
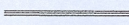
Valid up to.....

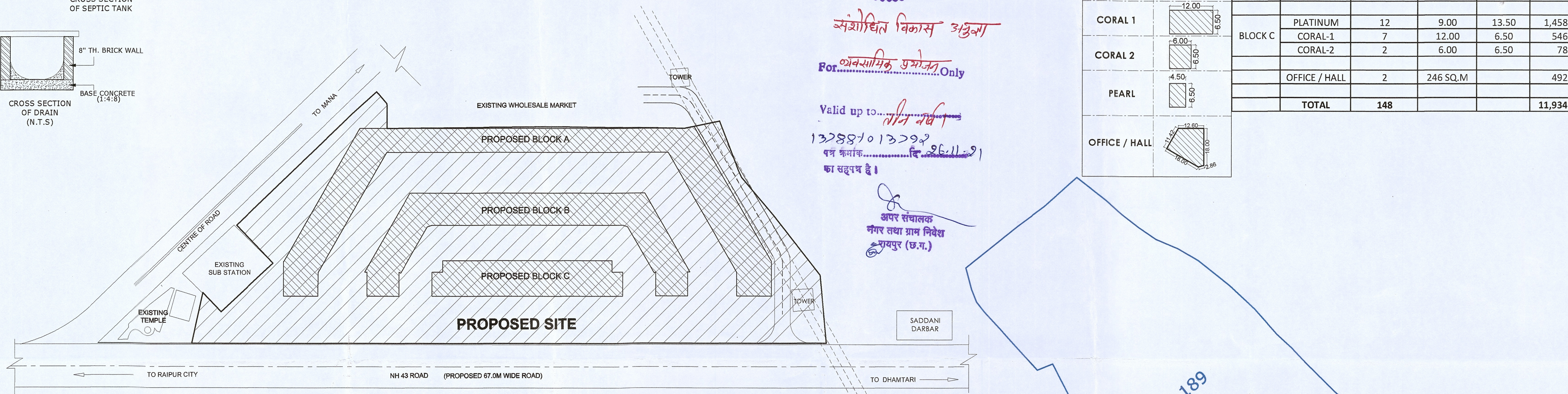
132887013292
पत्र क्रमांक..... दि 26.11.22
का सहपत्र है।

अपर संचालक
नगर तथा ग्राम निवेश
रायपुर (छ.ग.)

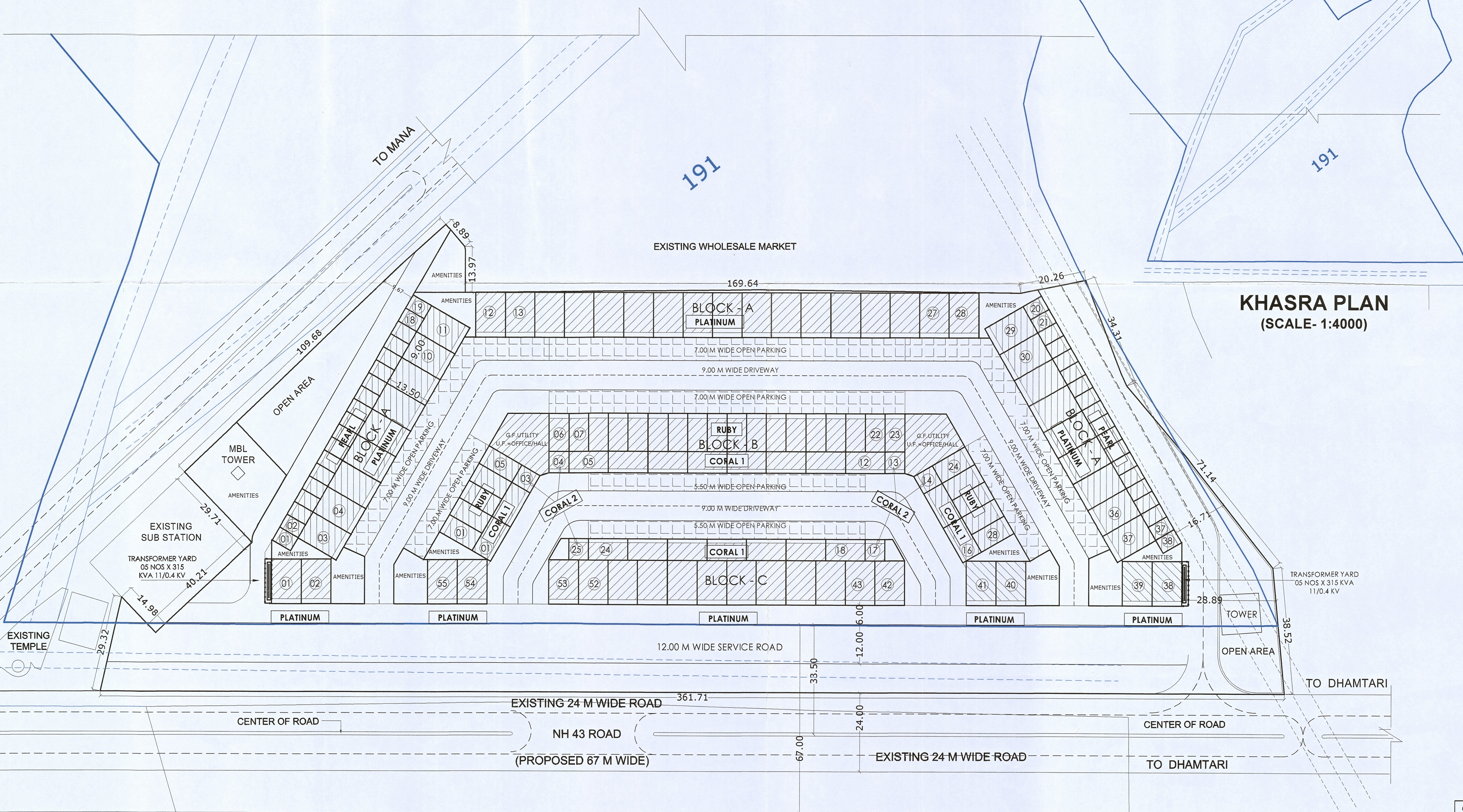
PLOT SIZE - INDEX		PLOT DETAIL						
PLATINUM		S.N.	TYPE	NO. OF SHOP	PLOT SIZE (IN METER)		AREA	UNIT
		BLOCK A	PLATINUM	39	9.00	13.50	4,738.50	SQ.M.
			PEARL	38	4.50	6.50	1,111.50	SQ.M.
RUBY		BLOCK B	PLATINUM	4	9.00	13.50	486.00	SQ.M.
	RUBY		28	6.00	11.50	1,932.00	SQ.M.	
	CORAL-1		12	12.00	6.50	936.00	SQ.M.	
	CORAL-2		4	6.00	6.50	156.00	SQ.M.	
CORAL 1		BLOCK C						
CORAL 2			PLATINUM	12	9.00	13.50	1,458.00	SQ.M.
			CORAL-1	7	12.00	6.50	546.00	SQ.M.
			CORAL-2	2	6.00	6.50	78.00	SQ.M.
PEARL			OFFICE / HALL	2	246 SQ.M		492.00	SQ.M.
			TOTAL	148			11,934.00	SQ.M.
OFFICE / HALL								

AREA-STATEMENT			
TOTAL PLOT AREA		= 20,550.00 SQ.M.	
		= 12,760.00 SQ.M.	
		= 1,800.00 SQ.M.	
TOTAL NET PLOT AREA		= 35,110.00 SQ.M.	
		= 3.511 HECT.	
LAND USE DETAIL			
S.NO.	PETICULARS	AREA	%
01	PLOT AREA	11,934.00 SQ.M.	34.00%
02	AMENITIES	1,906.00 SQ.M.	5.43%
03	OPEN AREA	4,097.43 SQ.M.	11.67%
04	ROAD AREA	12,289.25 SQ.M.	35.00%
05	PARKING AREA	4,883.32 SQ.M.	13.90%
TOTAL		35,110.00 SQ.M.	100.00%

INDEX :	
	---- ELECTRIC POLE
	---- BORE WELL
	---- RAIN WATER HARVESTING
	---- INSPECTION CHAMBER
	---- SEPTIC TANK
	---- SOAK PIT
	---- SEWER LINE OF PLOT
	---- MAIN SEWER LINE
	---- TRANSFORMER



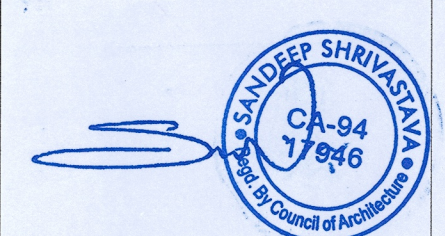
LOCATION PLAN
(N.T.S.)



KHASRA PLAN
(SCALE- 1:4000)

EXECUTIVE ENGINEER
Chhattisgarh Mining Board
Raipur


Assistant Engineer
C.G. P. No. 1000, Division - 2
S. 1000



ARCHITECT	TOWN PLANNER
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DRAWING TITLE:	
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LAY-OUT PLAN (KHASRA SUPER IMPOSED)

PROJECT NAME AND ADDRESS:

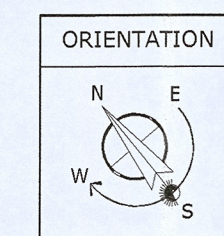
**PROPOSED LAYOUT PLAN FOR WHOLE SALE MARKET
PHASE-II ON KH.NO.- 191/1 , P.H.NO.- 115,
AT VILLAGE-DUMARTARAI, NR. SADDANI DARBAR,
DISST.- RAIPUR (C.G.)**

ARCHITECT SANDEEP NEENA + ASSOCIATES

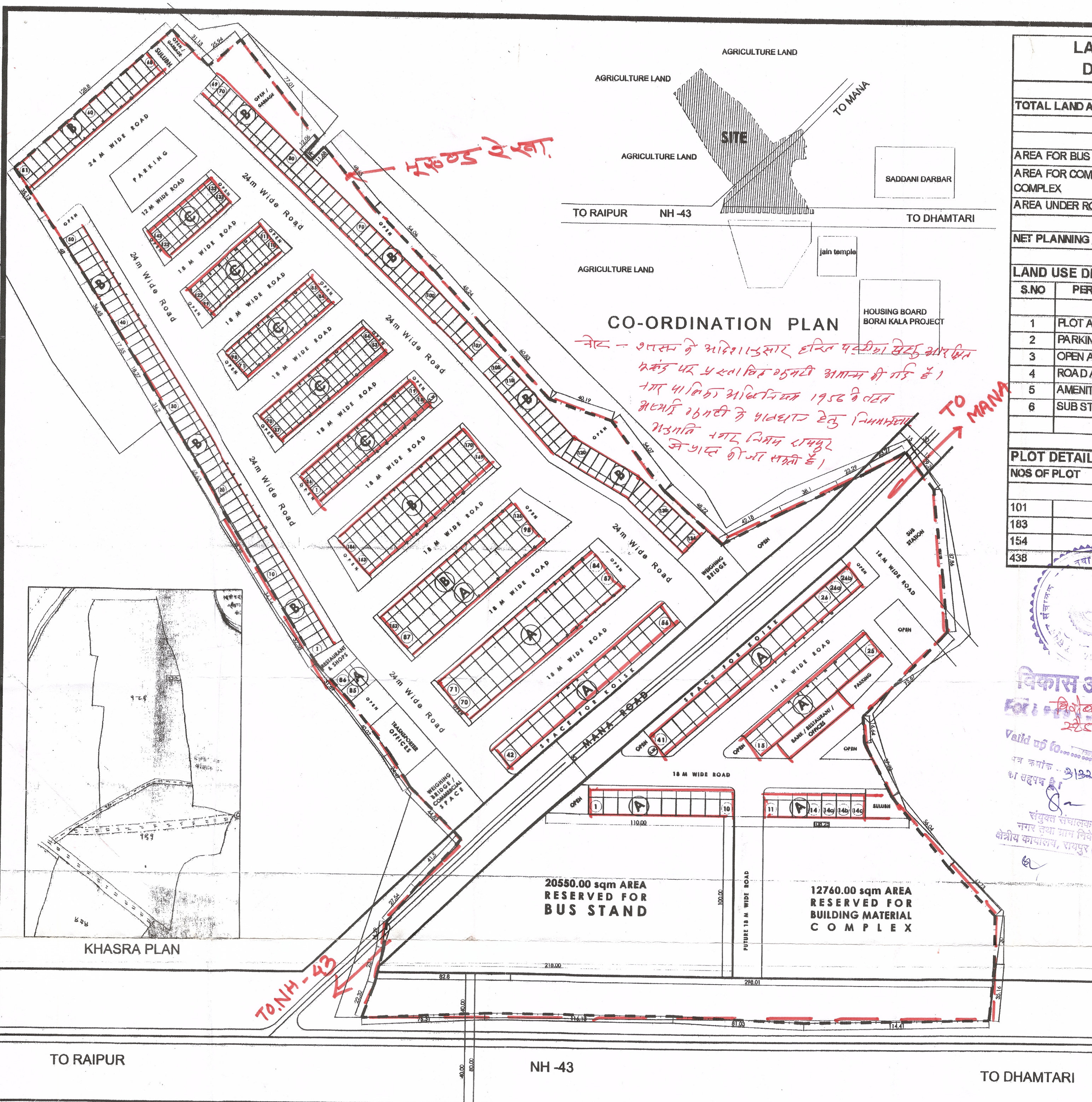
2nd Floor Jabbal Tower, Civil Lines, Raipur (C. G.)
Pin no - (492001)
Phone - (0771) 4207900/66,
2420521,699521
Fax - (0771) 4207988
E:mail - architectsand@gmail.com
Web - www.architectsanddeepneena.com

DRAWING NO :-

SCALE	DATE	DRAWN	CHECKED
1 = 300	16-09-2021	RUPESH	SANDEEP



LAYOUT PLAN
(KHASRA SUPER IMPOSED)



LAYOUT APPROVED DATED 27-11-2009			
AREA STATEMENT			
TOTAL LAND AREA	14.816	HECTARE	
	36.610	ACRES	
or	148210.62	SQM	
AREA FOR BUS STAND	20550.00	SQM	
AREA FOR COMMERCIAL COMPLEX	10728.60	SQM	
AREA UNDER ROAD WIDTH	20189.53	SQM	
NET PLANNING AREA	96742.49	SQM	
LAND USE DETAILS			
S.NO	PETICULARS	AREA	PER.
		IN SQM	
1	PLOT AREA	37805.00	39.08
2	PARKING AREA	10001.54	10.34
3	OPEN AREA	9882.00	10.21
4	ROAD AREA	32793.35	33.90
5	AMENITIES	5505.00	5.69
6	SUB STATION	755.60	0.78
	TOTAL	96742.49	100.00
PLOT DETAIL			
NOS OF PLOT	PLOT SIZE IN METER		AREA
	L	B	IN SQM
101	9.00	15.00	13635.00
183	6.00	15.00	16470.00
154	5.00	10.00	7700.00
438	TOTAL		37805.00

REVISED LAYOUT FOR APPROVAL
 REVISED LAYOUT PLAN OF WHOLE
 SALE MARKET ON KH.NO. 189/1 &
 191/1, P.H.NO.115, AT VILL.
 DUMARTARAI, Nr. SADDANI DARBAR,
 DIST. - RAIPUR.(C.G.)

AREA STATEMENT			
TOTAL LAND AREA	14.816	HECTARE	
	36.610	ACRES	
or	148210.62	SQM	
AREA FOR BUS STAND	20550.00	SQM	
AREA FOR COMMERCIAL COMPLEX	12760.00	SQM	
AREA UNDER ROAD WIDTH	20189.53	SQM	

NET PLANNING AREA	94711.09	SQM
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LAND USE DETAILS			
S.NO	PETICULARS	AREA	PER.
		IN SQM	
1	PLOT AREA	39606.91	41.82
2	PARKING AREA	11253.30	11.88
3	OPEN AREA	9726.66	10.27
4	ROAD AREA	26793.79	28.29
5	AMENITIES	5700.09	6.02
6	SUB STATION	1630.34	1.72
	TOTAL	94711.09	100.00

PLOT DETAIL				
NOS OF PLOT		PLOT SIZE IN METER		AREA
		L	B	IN SQM
103	A TYPE	9.00	15.00	13905.00
186	B TYPE	6.00	15.00	16740.00
142	C TYPE	5.00	10.00	7100.00
431	TOTAL			37745.00

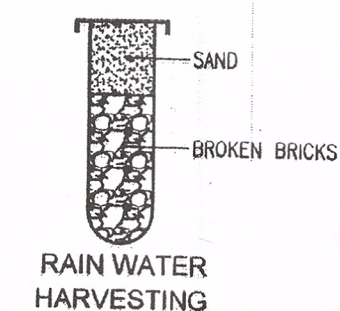
INDEX		
S.NO	PETICULARS	COLOUR MARK
1	WATER SUPPLY LINE	
2	TUBEWELL	
3	DRAIN	
4	CULVERT	
5	SEWER LINE	
6	SOAK PIT	
7	ELECTRIC LINE	

4		
3		
2		

S.NO	REVISION	DATE
SCALE	DRAWN	
DATE	CHECK	

ARCHITECT: [Signature]
 ASST. ENGINEER: [Signature]
 C.A. No. 34/17850
 C.G. Housing Board
 Sub Div No. 2, Bortyalsia
 RAIPUR (C.G.)

EXECUTIVE ENGINEER
 C.G. Housing Board Division-3
 RAIPUR
 EXE. ENGINEER



LAYOUT PLAN