



**PROPOSED LAYOUT PLAN OF HOUSING SCHEME AT BAGHERA, DISTT. DURG**

**AREA STATEMENT**

TOTAL AREA OF LAND	9.71 HECT/ 24.00 ACRE
<b>DEDUCTIONS</b>	
1. MAJOR ROADS	6.42 ACRE
2. RLY. LINE SIDE	0.90 ACRE
<b>TOTAL</b>	<b>7.32 ACRE</b>
<b>NET PLANNING AREA</b>	<b>16.68 ACRE</b>

INCLUDING 15% RESERVED FOR SHELTERLESS CATEGORY SHOWN IN  

**DETAILS OF PLOTS**

TYPE	PLOT SIZE	PLOT AREA M <sup>2</sup>	NOS.	TOTAL AREA OF PLOTS IN ACRE
SR.M. I. G.	9.00 x 15.00	135.00 M <sup>2</sup>	37	1.23
M. I. G.	7.50 x 15.00	112.50 M <sup>2</sup>	41	1.13
JR.MIG	6.00 x 12.00	72.00 M <sup>2</sup>	130	2.31
L. I. G.	6.00 x 9.00	54.00 M <sup>2</sup>	127	1.69
E. W. S.	4.50 x 9.00	40.50 M <sup>2</sup>	205	2.05
<b>TOTAL</b>			<b>540</b>	<b>8.41</b>

**AREA ANALYSIS**

S.NO	LAND USE	AREA IN ACRE	PERCENTAGE
1.	RESIDENTIAL (AREA INCLUDING CORNER PLOTS)	9.59 ACRE	57.49%
2.	COMMUNITY FACILITIES	0.77 ACRE	4.26%
3.	SCHOOL	0.44 ACRE	2.64%
4.	COMMERCIAL	0.12 ACRE	0.72%
5.	OPEN (PARK)	1.38 ACRE	8.27%
6.	ROAD	4.44 ACRE	26.62%
	<b>TOTAL</b>	<b>16.68 ACRE</b>	<b>100%</b>

APPROVED

ASSTT. DIRECTOR  
TOWN & COUNTRY PLANNING  
DEPTT. VIDE LETTER NO. 95 DATE 19.1.96

NOTE:- THIS DRAWING IS REVISED ON 5.2.97

**C.G. HOUSING BOARD**

DENTT.	DRAWING NO. 6947
	DATE - 05.02.97
	SCALE - 1:1000
ASTT. ARCHITECHT	NORTH.
CHIEF. ARCHITECHT	EXECUTIVE ENGINEER M.P. HOUSING BOARD DURG.

**PROPOSED LAYOUT PLAN FOR PHASE-II HOUSING SCHEME**

SN.	PARTICULARS	PLOT SIZE (Mtr.)	NOS.	SYMBOLS
1.	CONSTRUCTION OF 44 JR. M. I. G	6x12	44	<span style="background-color: #FFC0CB; border: 1px solid black; display: inline-block; width: 15px; height: 10px;"></span>
2.	CONSTRUCTION OF 47 E. W. S	4.50x9	47	<span style="background-color: #FFDAB9; border: 1px solid black; display: inline-block; width: 15px; height: 10px;"></span>
	<b>TOTAL NO. OF HOUSES</b>		<b>91</b>	